

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPINE INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631176
3	SCHOOL CODE (IF APPLICABLE)	21165
4	COMPLETE ADDRESS WITH PIN CODE	VPO BHOLATH, KAPURTHALA, KAPURTHALA, PUNJAB - 144622
5	PRINCIPAL NAME	LALIT MOHAN SHARMA
6	PRINCIPAL QUALIFICATION	M.A.(Political Science) B.ed
7	SCHOOL EMAIL ID	alpineaipsbholath@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815825227

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://alpineinternationalpublicschool.in/affiliation-document/">http://alpineinternationalpublicschool.in/affiliation-document/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://alpineinternationalpublicschool.in/society-registration-certificate/">http://alpineinternationalpublicschool.in/society-registration-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://alpineinternationalpublicschool.in/recognition-certificate-2/">http://alpineinternationalpublicschool.in/recognition-certificate-2/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://alpineinternationalpublicschool.in/recognition-certificate-2/">http://alpineinternationalpublicschool.in/recognition-certificate-2/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://alpineinternationalpublicschool.in/building-safety-certificate/">http://alpineinternationalpublicschool.in/building-safety-certificate/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://alpineinternationalpublicschool.in/fire-safety-certificate/">http://alpineinternationalpublicschool.in/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://alpineinternationalpublicschool.in/self-certification/">http://alpineinternationalpublicschool.in/self-certification/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://alpineinternationalpublicschool.in/sanitation-certificate/">http://alpineinternationalpublicschool.in/sanitation-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://alpineinternationalpublicschool.in/fee-structure/">http://alpineinternationalpublicschool.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://alpineinternationalpublicschool.in/academic-calender/">http://alpineinternationalpublicschool.in/academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://alpineinternationalpublicschool.in/school-management-committee/">http://alpineinternationalpublicschool.in/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://alpineinternationalpublicschool.in/parent-teacher-association/">http://alpineinternationalpublicschool.in/parent-teacher-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://alpineinternationalpublicschool.in/last-three-year-board-examination-results/">http://alpineinternationalpublicschool.in/last-three-year-board-examination-results/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LALIT MOHAN SHARMA
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	12
	PRT	6
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Manbir Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Sharnjit Kaur

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	48	46	60.74	good result. students worked hard.

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10368
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://youtu.be/nWAZs8bpQ50?si=o19iKGGWEtmOKNg2">http://youtu.be/nWAZs8bpQ50?si=o19iKGGWEtmOKNg2</a>